



## **SSAA ACT Military Firearms Club 2019 ACT Territorial Championships**

**Friday 29-Sunday 31 March, 2019**

Held at SSAA Majura Range, 50 Hector McIntosh Grove, Majura, ACT 2609

*This event will be conducted in accordance with SSAA Combined Services Rulebook 2017*

**Medals for all event winners/Top Gun Trophies for Standard Rifle/Pistol Class 1 & 2**

### **Thursday 28 March**

Range/Camping Setup

### **Friday 29 March – Pistol & Rifle Events**

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|---|---|
| <p><i>Terry O'Brien Range</i></p> <p>Pistol Scrutineering from 8.00am.<br/>Briefing at 8.40am.<br/>Competition begins 9.00am.</p> <p>Class 1, 2 &amp; 3 pistols. Competitors may only shoot two classes. Class 3 is Ungraded.</p> | <p>Event 1: Match 9<br/>50m Long Range Deliberate – Class 1, 2 or 3 – 12 Rounds Open/Junior.</p>                      |
|   | <p>Event 2: Match 1<br/>3P Core Event (shot 25m, 15m, 7m) – Class 1, 2 or 3 – 36 Rounds Graded/Junior.</p>            |
|   | <p>Event 3: Match 6<br/>Standing Rapid Fire 15m – Class 1, 2 or 3 – 6 Rounds Open/Junior.</p>                         |
| <p><i>Terry O'Brien Range</i></p> <p>Rifle Scrutineering when Pistol events conclude.</p>   | <p>Event 8: Match 4<br/>Rapid Fire B (100m) – Standard Rifle (Open &amp; Junior) and Accurised (Open) – 20 Rounds</p> |

### **Saturday 30th March – Rifle Events**

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| <p><i>Jim McKinley Range</i></p> <p>Rifle Scrutineering from 8.00am.<br/>Briefing at 8.30am.<br/>Competition begins 09.00am.</p> | <p>Event 6: Match 10<br/>Deliberate 300M Standard (Graded &amp; Junior) &amp; Accurised (Open) – 10 Rounds.</p>  |
|  | <p>Event 7: Match 1<br/>3P Core Event (Shot 300m, 200m, 100m). Standard (Graded &amp; Junior) &amp; Accurised (Open) – 30 Rounds.</p>                              |
|  | <p>Event 9: Match 15<br/>Long Range Sniper - 12 Rounds per class<br/>F1 – 300m Mini Core Target<br/>F2 – 300m Mini Core Target<br/>T/J – 500m Mini Core Target</p> |

### Sunday 31st March – Training Rifle Events

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| <p><i>Crater Range</i></p> <p>.310/.22 Rifle Scrutineering from 8.30am.<br/>Briefing at 9.15am.<br/>Competition begins 9.30am.<br/><b>Presentations &amp; BBQ lunch to conclude.</b></p> | <p>Event 4: Match 20<br/>3P Core Event for .310 Training Rifles (100m, 75m, 50m) Graded /Junior – 30 Rounds.</p> <p>Event 5: Match 20<br/>3P Core Event for .22 Training Rifles (100m, 75m, 50m) Graded /Junior – 30 Rounds.</p> |
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Current SSAA and Grading cards must be produced at Registration. No grading card causes automatic entry to the highest grade with 3 competitors.

|               |                |                |                |        |            |             |
|---------------|----------------|----------------|----------------|--------|------------|-------------|
| First Name    |                | Surname        |                | Phone  |            |             |
| Address       |                |                | Email          |        |            |             |
| SSAA#         |                | Expiry Date    |                | Branch |            |             |
| <b>Grades</b> | Pistol Class 1 | Pistol Class 2 | Pistol Class 3 | Rifle  | .310 Cadet | .22 Trainer |

#### **Competition Payment (Fill in one cell only)**

Nomination Fees: \$40 Pistol Only/\$60 Rifle Only/\$90 All Matches/\$10 Individual matches  
(Juniors Half Price)

|            |          |           |
|------------|----------|-----------|
| All Pistol | Adult \$ | Junior \$ |
| All Rifle  | Adult \$ | Junior \$ |
| All Events | Adult \$ | Junior \$ |

**Complete nomination form & email to [mfc.ssaa.act@inet.com.au](mailto:mfc.ssaa.act@inet.com.au) by Friday 15 March 2019**

**Please pay fees via direct deposit including name & SSAA membership number to:**

SSAA Military Rifle Social Club

BSB 032-636 (Westpac)

Account #359816

No catering provided on Range. Camping and caravans permitted at the Range from Thursday to Sunday. Male and female toilets and hot showers provided. **Camping fee \$10 per adult per night.**

For further information contact: **Simon Troeth (SSAA ACT MFC Discipline Coordinator)**

Email: [mfc.ssaa.act@inet.net.au](mailto:mfc.ssaa.act@inet.net.au)

Phone: 0439 300 335

Website: <https://www.actmfc.com/>